**CIGCSA**

**2022 Golf Industry Show- San Diego, CA - AWARD**

INFORMATION FOR APPLICANTS

The CIGCSA/James W. Brandt Scholarship fund offers educational aid to the children, grandchildren, and dependents of the CIGCSA. Due to strategic planning and proper stewardship of the fund account, CIGCSA is fortunate to offer an additional professional growth award. The award will provide funds to current CIGCSA Class A, B, C, and EM members to continue their education and enhance their careers in Turf Management.

CIGCSA/James W. Brandt Scholarship fund will award one (1) applicant up to $2,000.00 to attend the Golf Industry Show (GIS) in San Diego, CA. The award will cover airfare, hotel, transportation, show admittance, and per diem for 4 days and 3 nights.

For a member to be eligible for a CIGCSA/James W. Brandt Award, the following requirements must be met:

1. Applicant must be a Class A, B, C, or EM member in good standing with CIGCSA and be able to attend the GIS Feb 7-10, 2022.
   1. Any CIGCSA Class C or EM, who is not a national GCSAA member, will receive their annual 2022 dues fee paid for by this award and be able to attend the GIS free of charge as a first-time attendee according to the GCSAA.

Applicants who satisfy these requirements will compete based on their overall qualifications for the CIGCSA/James W. Brandt GIS Award. Selection will be determined by the Scholarship Committee and the approval by the Board of Directors based on an evaluation of the following criteria:

1. The applicant’s demonstration of a desire to further their career in Turf Management, as well as a broad base of interests and accomplishments, including historical participation in CIGCSA events.
2. A short essay composition by the applicant (500 – 750 typed words) describing why they feel they would be a qualified recipient of the CIGCSA/James W. Brandt GIS Award.

**\*\*\*Following the GIS, the applicant must provide a brief description of their experience, including how this experience may have helped their career. This information will be used to enhance the experience for future recipients of the GIS Award**.

# ALL MATERIALS MUST BE RECEIVED AT CIGCSA NO LATER THAN

**JANUARY 7TH, 2022**

**SEND TO:** [**CI-GCSA@HOTMAIL.COM**](mailto:CI-GCSA@HOTMAIL.COM)

**OR BY MAIL TO**

**CIGCSA**

## PO Box 3684

**Bloomington, IL 61702-3684**